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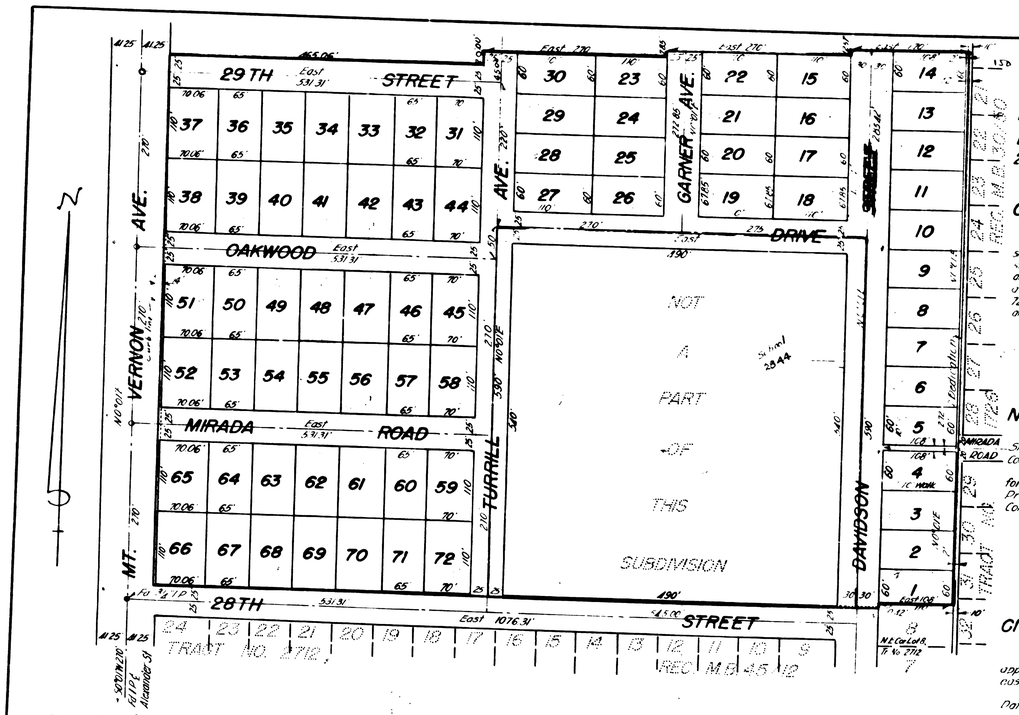

TRACT NO. 3488

MARSHALL-HIGHLANDS HOMES UNIT NO. 2

BEING A SUBDIVISION OF A PORTION OF THE WEST 1/2 OF SECTION 28, T.1N., R.4W., S.B.B.&M., BEING WITHIN THE MUSCUPIABE RANCHO.
SCALE 1" = 100'

OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored and dedicate all streets and an additional 2 feet on the West of an existing 10 foot Alley as shown, to the City of San Bernardino, a Municipal Corporation. We also convey an easement and right of Way over and across the rear 5 feet of Lots 1 to 12 inclusive for the Construction and maintenance of all public utilities of every kind and their systems, equipment and appurtenances thereto, and dedicate for public use the 10 foot walk between Lots 4 and 5.

MARSHALL-HIGHLANDS HOMES, INC.

President — Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of Los Angeles } ss

On this 6th day of August, 1949, before me, Thomas M. Fien, a Notary Public in and for the County of Los Angeles, State of California, personally appeared Paul W. Trousdale, known to me to be the President and Chas. A. Church known to me to be the Secretary of MARSHALL-HIGHLANDS HOMES, INC, the Corporation that executed the within instrument and acknowledged to me that said corporation executed the same.
IN WITNESS WHEREOF, I hereby set my hand and official seal the day and year first above written.

Thomas M. Fien
Notary Public in and for said County and State

NOTARY PUBLIC

My Commission Expires

CITY COUNCIL

I hereby certify that the Council of the City of San Bernardino, by Resolution adopted August 8, 1949 approved the attached map, accepted as public all streets and alley shown upon the attached map and all easements given and also the 10 foot walk between Lots 4 and 5.

Dated this 30th day of Sept., 1949

City Clerk, City of San Bernardino, State of California

I hereby approve the foregoing resolution

Mayor, City of San Bernardino, State of California

Map Approved

Acting City Engineer, City of San Bernardino, State of California

I hereby certify that all the street and sewer assessments on the property shown on the attached map are paid

Superintendent of Streets, City of San Bernardino, State of California.

ENGINEER'S CERTIFICATE

I, Chas. L. Faulke, do hereby certify that I am a Registered Civil Engineer of the State of California and that this map consisting of one sheet correctly represents a survey made under my supervision in May, 1949 and that all the monuments shown hereon actually exist and their positions are correctly shown.

Chas. L. Faulke
Registered Civil Engineer No. 139

NOTE

Basis of Bearings was the West Line of Tract No. 1726, as per M.B. 30/195-50 records of San Bernardino County, California
2"x2" Stakes set at all lot corners, set 3/4" I.P. tagged R.E. 133 where shown thusly ⊙.

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office, as of this date, there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable which are estimated at $

Dated this 3rd day of October, 1949

P. W. Nichols
By Ethel Gilmore Deputy
P. W. NICHOLS, County Auditor
County of San Bernardino, State of California

CLERK OF BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $750.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local and all special assessments collected as taxes, which at the time of filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 3rd day of October, 1949

HARRY L. ALLISON, County Clerk and Ex-Officio Clerk of the Board of Supervisors

By Lucille Howell Deputy

#1
Security Title Ins. & Grty. Co.
Oct. 5-1949
8:00 A.M.
46 Maps
21
L. L. Allwood
$5.00

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